



HIGH SCHOOL STATE CHAMPIONSHIP
PLEASE PRINT CLEARLY

Angler #1:

First/Last Name _____ Grade _____

Emergency Contact _____ Phone _____

Angler #2:

First/Last Name _____ Grade _____

Emergency Contact _____ Phone _____

School Information:

School Name _____

Adult Advisor _____ Phone _____

Tournament Information:

Location _____ Date _____

Adult Boat Captain _____ Phone _____

Club ID # _____ \$300,000 Boat Insurance? YES* or NO

Do both high school anglers have a boater safety certificate? YES or NO

Does the boat captain have a boater safety certificate? YES or NO

The undersigned acknowledge that there is a significant risk of injury from the activities involved with the PA Bass Nation State Tournament including the potential for permanent injury and death. I further agree to waive the tournament officials, PA Bass Nation, sponsors and any other person affiliated with the tournament from any liability resulting in careless, hazardous or negligent operation or use of equipment by competitors. The undersigned also gives their child permission to participate in the tournament. I also understand that signature on this application permits the use of any photos for publication I understand that my signature verifies that the information entered on this application is accurate and correct.

Parent of Angler #1 Signature

Date

Parent of Angler #2 Signature

Date

Angler #1 Signature

Date

Angler #2 Signature

Date

Mail **\$20 Entry Fee** (payable to PA BASS NATION) and application to:
Ernie Watkins, 426 S. 25th Street, Harrisburg PA 17104

**Please submit a copy of the current boater safety certificates, boat insurance, and fee with application.*