



## HIGH SCHOOL STATE TOURNAMENTS

PLEASE PRINT CLEARLY

### Angler #1:

First/Last Name \_\_\_\_\_ Grade \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_

### Angler #2:

First/Last Name \_\_\_\_\_ Grade \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_

### School Information:

School Name \_\_\_\_\_

Adult Advisor \_\_\_\_\_ Phone \_\_\_\_\_

### Tournament Information:

Location \_\_\_\_\_ Date \_\_\_\_\_

Adult Boat Captain \_\_\_\_\_ Phone \_\_\_\_\_

Club ID # \_\_\_\_\_ \$100,000 Boat Insurance? YES\* or NO

The undersigned acknowledge that there is a significant risk of injury from the activities involved with the PA Bass Nation State Tournament including the potential for permanent injury and death. I further agree to waive the tournament officials, PA Bass Nation, sponsors and any other person affiliated with the tournament from any liability resulting in careless, hazardous or negligent operation or use of equipment by competitors. The undersigned also gives their child permission to participate in the tournament. I also understand that signature on this application permits the use of any photos for publication I understand that my signature verifies that the information entered on this application is accurate and correct.

\_\_\_\_\_  
Parent of Angler #1 Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent of Angler #2 Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Angler #1 Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Angler #2 Signature

\_\_\_\_\_  
Date

Mail **\$40 Entry Fee** (payable to PA BASS NATION) and application to:  
**Ernie Watkins, 426 S. 25th Street, Harrisburg PA 17104**

*\*Please submit a copy of the current boat insurance with application.*